

Doug Leacock
Commissioner, Precinct 1



Kevin Webb
Commissioner, Precinct 3

Scott Haag
Commissioner, Precinct 2

Jen Crownover
Commissioner, Precinct 4

Kristen Hoyt
County Judge

NOTICE OF MEETING

COMMISSIONERS COURT OF COMAL COUNTY TEXAS

NOTICE is hereby given that a **REGULAR MEETING** of Commissioners Court will be held on **Thursday, May 14, 2026 8:30 AM**, conducted in the Commissioners Courtroom, 100 Main Plaza, New Braunfels, Texas. You may visit our website at **www.comalcounty.gov** for agenda postings.

Before each regular session will be an invocation and pledges to the flags. All persons in attendance are invited to participate or not at their own personal discretion.

CALL TO ORDER:

8:30 AM ACTION AGENDA:

The following subjects will be discussed, considered, and acted upon:

1. Approve Claims.
2. Proclamation recognizing Seven Dutchmen Orchestra with the Texas Historical Commission Texas Treasure Business Award.
[05.14.26 Texas Treasure Seven Dutchmen Orchestra.docx](#)
3. Proclamation recognizing May 3-9, 2026 as Small Business Week in Comal County and Recognizing Kevin Carroll of Christian Brothers Automotive as the 2026 Small Businessperson of the Year.
[05.14.26 Small Business Proclamation.docx](#)
4. Proclamation recognizing May 2026 as Mental Health Awareness Month in Comal County.
[05.14.26 Mental Health Month.docx](#)
5. Proclamation recognizing May 15, 2026 as National Peace Officers Memorial Day and May 10-16, 2026 as National Police Week in Comal County.
[05.14.26 National Police Week.docx](#)

WORKSHOP AGENDA:

1. Citizen Comments. (Citizen Comments are limited to three minutes per person; pursuant to the Texas Open Meetings Act, the Court is limited in its ability to respond to comments made by citizens).
2. Reports by County Staff and Elected Officials on items of Community interest.

ACTION AGENDA CONTINUED:

6. Discuss and consider approval of the Amendment to Plat of Canyon Lake Mobile Home Estates North, Unit No. 2, combining Lots 30 and 31, establishing Lot 30R and authorize County Judge to sign. (Pct. 1).
(David Vollbrecht, Assistant County Engineer)
[Pct. 1 - Supporting Documents CLMHN2 - W.pdf](#)
7. Discuss and consider final plat approval of Contessa, Unit 1, accept dedication of right of way to the public along Schoenthal Road, accept Construction Bond No. SURU2210011827 as surety for road construction and storm water drainage improvements, and authorize County Judge to sign. (Pct. 2).
(David Vollbrecht, Assistant County Engineer)
[Pct. 2-Summary Letter and Supporting Documents-W.pdf](#)
[Pct. 2-Final Signed Plat-W.pdf](#)
8. Discuss and consider final plat approval of the Replat of Lot 1, Schoenthal Ranch Subdivision, Unit 1, establishing Lot 41R, and authorize County Judge to sign. (Pct. 2).
(David Vollbrecht, Assistant County Engineer)
[Pct. 2-Summary Letter and Supporting Documents-W.pdf](#)
[Pct. 2-Final Signed Plat-W.pdf](#)
9. Discuss and consider acceptance of voluntary dedication of right-of-way located at the intersection of Schoenthal Road and Montanio Dr. (Pct 2).
(David Vollbrecht, Assistant County Engineer)
[4000412600064A JG_Recorded ROWE DEDICATION.pdf](#)
[Recorded KRAUSE DEDICATION.pdf](#)
10. Discuss and consider approval of road construction within Gatehouse, Unit 3; accept the roads into the Comal County Unit Road System for maintenance; release the associated surety, Letter of Credit No. FTFC-25004; and direct County Engineer to execute PIPROW permit #109393. (Pct. 3).
(David Vollbrecht, Assistant County Engineer)
[Pct. 3-Gatehouse Unit 3 Road Acceptance-W.pdf](#)
[Pct. 3-CED Concurrence Letter_Gatehouse Unit 3-W.pdf](#)
[Pct. 3-Executed Agreement and LOC-W.pdf](#)
[Pct. 3-RECORDED PLAT-W.pdf](#)

11. Discuss and consider final plat approval of the Replat of Lot 1, Fernandez Subdivision, establishing Lots 1A and 1B, approve Agreement between Developer and Comal County regarding private storm water drainage improvements and cash deposit; accept Chase Bank cashier's check #2133000495 in the amount of \$2,500.00 for surety cash deposit, and authorize County Judge to sign. (Pct. 4).
(David Vollbrecht, Assistant County Engineer)
[Pct. 4-Summary letter & supporting documents-W.pdf](#)
[Pct. 4-Final Signed Plat-W.PDF](#)
12. Discuss and consider the application to cancel Lot 277 & 278 of Summit Estates at Fischer, Unit 1; and, if appropriate, set time, date, and place for a public hearing to consider said cancellation. (Pct. 4).
(David Vollbrecht, Assistant County Engineer)
[Timeline.pdf](#)
[Pct. 4-Recorded Plat-W.pdf](#)
[The Summit Estates at Fisher- Lot 277-278 Exhibit.pdf](#)
13. Discuss and consider granting the following utility easements to Pedernales Electric Cooperative and authorize County Judge to sign for:
A) An overhead electric line needed to bring power to a flood siren at Nicholls Landing;
and
B) An overhead electric line needed for a Transfer Station located at 11301 US 281.
(Robert Boyd, County Engineer)
[OLD SPRING BRANCH RD EASEMENT.pdf](#)
[WO #182841 TAKE OFF EASE.pdf](#)
14. Discuss and consider approval of a variance to Section 13 of the Facility Use Agreement through the issuance of two Alcohol Permits for Spring Branch Tennis Association for events on July 3, 2026, and November 21, 2026, and authorize Comal County Engineer to sign.
(Robert Boyd, County Engineer)
[ALCOHOL PERMIT-Fun Fest 070326 Requested 051426.pdf](#)
[ALCOHOL PERMIT-Car Show 112126 Requested 051426.pdf](#)
15. Discuss and consider approval of the submission of a grant application under the Texas Federal Land Access Program (FLAP) through the US Department of Transportation in the amount of \$1,190,000 to support the Comal County Floating Dock Installation and authorize County Judge to sign.
(Robert Boyd, County Engineer)
[Complete Grant Application 051426.pdf](#)
16. Discuss and consider acceptance of the Updated Feasibility Report for Comal County Jail Expansion Update from HDR Architecture Inc.
(Tom Hornseth, County Administrator)
[260409__Draft ComalCounty_Feasibility_Update Final Report._REV01.pdf](#)
17. Discuss and consider approval of Resolution 2026-12 Regarding the Establishment of Additional Data Centers in the State of Texas.
[Data_Center_Resolution_for_5-14-2026.docx](#)

18. Discuss and consider approval of Order #561 granting the Disposition of Salvage or Surplus Property.
(Jose Davila, Purchasing Agent)
[Disposition of Salvage or Surplus Property Order Spring Auction 2026.doc](#)
[2026 Spring Auction List for Court Approval.pdf](#)
19. Discuss and consider award of Bid 2026-1108 Flexible Base, Type A, Grade 2 with
A) Colorado Materials Ltd. (Primary); and
B) Martin Marietta (Secondary) and authorize Purchasing Agent to execute all related documents.
(Alyssa England, Contract Compliance Specialist)
20. Discuss and consider approval of a temporary part-time Warehouse Specialist position within the Purchasing Department for up to 25 hours per week for a period of four (4) weeks. No budget amendment is necessary.
(Jose Davila, Purchasing Agent)
21. Discuss and consider approval of a line item transfer FROM: Administration Costs - Contingency-Personnel and Extension Services-Salaried Personnel, TO: Extension Services-Auto Allowance, FICA, Retirement, Workers' Compensation, and Unemployment to provide funds for auto allowance and associated fringe benefits for four Extension Agents.
(Tom Hornseth, County Administrator)
[05.14.26 AF - 027.pdf](#)
22. Discuss and consider approval of a line item transfer in Child Safety Fund, FROM: Program Expenditures - Intergovernmental Transfers, TO: Administrative Fees to provide additional funds for Child Safety Fund administrative fees.
(Jessie Rahe, County Auditor)
[05.14.26 AF - 123.pdf](#)
23. Discuss and consider approval of a line item transfer in County Court at Law Court #3, FROM: Mental Commitments, TO: Psychiatric Evaluation (Criminal) to provide additional funds for psychological evaluations.
(Deborah Wigington, County Court at Law Judge)
[05.14.26 AF - 045.pdf](#)

24. EXECUTIVE SESSIONS:

In accordance with Chapter 551 of the Texas Government Code, Subchapter D, Commissioners Court may convene in a closed session to discuss any of the following items; any final action or vote taken will be in public.

- (A) Deliberate and consider the purchase, exchange, lease or value of real property, in accordance with Section 551.072, of the Texas Government Code.**
- (B) Deliberate issues regarding economic development negotiations in accordance with Section 551.087, of the Texas Government Code.**
- (C) Deliberate pending/ contemplated litigation, settlement offer(s), and matters concerning privileged and unprivileged client information deemed confidential by Rule 1.05 of the Texas Disciplinary Rules of Professional Conduct in accordance with Section 551.071, of the Texas Government Code.**

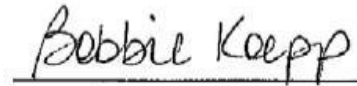
NOTE: Commissioners Court reserves the right to retire into executive session concerning any of the items listed on this Agenda whenever it is considered the Open Meetings Act (Chapter 551 of the Texas Government Code)

SIGNED:



COUNTY JUDGE

I, the undersigned, Clerk of the Comal County Commissioners Court do hereby certify that the above Notice is a true and correct copy of said Notice, received and posted on the bulletin board at the Southeast Section of the County Clerks Office, Comal County Courthouse Annex, 150 N. Seguin Avenue, New Braunfels, Texas at a place readily accessible to the general public at all times on May 8, 2026 2:30 PM Said Notice remained so posted continuously for at least three (3) business days preceding the scheduled time of said Meeting.



COUNTY CLERK

DATE : May 8, 2026

NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners Court Office at 221-1107 at least two (2) days prior to the meeting so that appropriate arrangements can be made.